



MILL MOUNTAIN ADVISORY BOARD MEETING AGENDA

| | | | |
|----------------|-------------|-----------|---------------|
| Date: | 13 May 2020 | Location: | Zoom |
| Chair: | Dave Perry | Recorder: | Michael Clark |
| Call to Order: | 4:00 p.m. | Adjourn: | 5:00 p.m. |

Section I - Assigned Attendees

| Name | Position |
|-------------------|--|
| Dave Perry | Board Chair |
| Sissy Kegley | Board Vice Chair, Fishburn Family Representative |
| Ahondryea Brooks | Board Member |
| Matt Bullington | Board Member |
| Whitney Feldmann | Board Member, Wildflower Garden Representative |
| Craig Gill-Walker | Board Member |
| Ben Rottenborn | Board Member |
| Jeff Todd | Board Member |
| Niki Voudren | Board Member, Zoo Representative |
| Matt Allenbaugh | Mill Mountain Supervisor |
| Patrick Boas | Recreation Manager |
| Renee Powers | Trails and Greenways Coordinator |

Section II - Standing Agenda Items

| Item | Speaker | Length |
|--|------------------|-------------------|
| Call to Order | Dave Perry | 02 minutes |
| Roll Call | Michael Clark | 02 minutes |
| Approval of Minutes (Action Required) | Dave Perry | 05 minutes |
| Public Comments | Dave Perry | 05 minutes (each) |
| Member Comments | Dave Perry | 10 minutes |
| Mill Mountain Supervisor Report | Matt Allenbaugh | 05 minutes |
| Mill Mountain Zoo Report | Niki Voudren | 05 minutes |
| Mill Mountain Wildflower Garden Report | Whitney Feldmann | 05 minutes |

Section III - New Business Items

| Item | Speaker | Length |
|------------------------------------|---------------|------------|
| COVID-19 Impacts on the Department | Michael Clark | 25 minutes |

Section IV - Old Business Items

| Item | Speaker | Length |
|----------------------------------|--------------|------------|
| Mill Mountain Trails Plan Update | Renee Powers | 05 minutes |

Section V - Other Business Items

| Item | Speaker | Length |
|------|---------|--------|
| N/A | N/A | N/A |

Section VI - Next Meeting

| Title | Name | Position |
|----------|---------------|-------------|
| Chair | Dave Perry | Board Chair |
| Recorder | Michael Clark | Director |

| Date | Time | Location |
|-------------|-----------------------|----------|
| 8 July 2020 | 4:00 p.m. - 5:00 p.m. | TBD |